Kacou 83 (Kc.83) : The rider of the white horse

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 83 (KC.83):THE RIDER OF THE WHITE HORSE

(Preached on Sunday 04 then Wednesday January 07, 2009 in Yopougon-Kuweit, Abidjan – Ivory Coast)

1 May God bless you! It is a privilege again for us to be here to listen to his Word!
2 I would like to read here the testimony of the Angels' singing that had taken place in Katadji. It is in the newspaper of the fiftieth anniversary of the assemblies of gods in Ivory Coast. They reported in details the Angels' singing that had taken place in Katadji. I am going to read that: "... It was about 10 pm, when hymns of which we don't know the provenance were heard. The faithful who were at the missionaries' place ran towards the village and those who were in the village ran in the opposite direction. Each group seeking where the hymns came from.
3 Voices went from one place to another and they were heard coming from above. Small flames like those of a candle were visible in the air. Finally, the population, regardless of their religious denominations, went to the village square, watching the flames and listening to the melodies. The language was unintelligible, but the melody was sweet.
4 After a rather remarkable period, the voices and the flames disappeared. After this event, the spiritual action proved to be increasing. There were a large number of converts. The populations of all the area went towards Katadji, bringing their fetishes to be burnt and devoting their lives to the Lord...
5 How many faithful in the assemblies of god know that angels ever sang in this village? How many can locate this village? By bringing out this historical and first-rank event which recalls the evolution of the church of the assemblies of god of Ivory Coast, we are more than convinced that this event would be unknown to many. It goes unnoticed by the great majority. *[Kc.6v11] [Kc.29v12]*
6 Yet, in another world, Katadji would be a holy land where people would gather to worship and celebrate anniversaries. That is not our objective; we are rather astonished by the total indifference and ignorance of this historical event, which in some other place would have made Katadji a land for pilgrimage..." Extracted from the newspaper "The fiftieth anniversary," issued in July 2008.
7 You can see through this newspaper how much the assemblies of gods appropriate the thing! It is the same thing when Branhamists, including the catholic mission of Ewald Frank, talk about it! You see? Whether it was in 1956 or 1961 or 1972, the most important thing is that if these Angels sang in Katadji, it is because of the birth and the ministry of Prophet Kacou Philippe who is to manifest Christ! It was never said that angels ever sang somewhere on earth for a church! [Ed: The congregation says, "Amen!"].
8 Very well, now I am going to read Revelation chapter 19 starting from verse 6. That's what I want to talk about ... "And I heard as a voice of a great crowd, and as a voice of many waters, and as a voice of strong thunders, saying, Hallelujah, for the Lord our God, the Almighty God has taken to Himself Kingly power. Let us rejoice and exult, and give Him glory; for the marriage of the Lamb is come, and his wife has made herself ready. And it was given to her that she should be clothed in fine linen, bright and pure; for the fine linen is the righteousnesses of the saints.
9 And he says to me, Write, Blessed are they who are called to the supper of the marriage of the Lamb. And he says to me, These are the true words of God. And I fell before his feet to do him homage. And he says to me, See thou do it not. I am thy fellow-bondman, and the fellow-bondman of thy brethren who have the testimony of Jesus. Do homage to God. For the Spirit of prophecy is the testimony of Jesus". Amen!
10 I would like you to notice something. John is the type of the Bride who will be caught up.

John is first the type of the wise virgins. And you can see here that when John saw all these true words, he fell to his knees before the angel to worship him. And the angel said to him, "I am not Jesus but I manifest Jesus. Do homage to God!" It is the written Word of God! And on his thigh, something is written that you can neither see nor understand unless you are in number of the Bride!

11 And look at John, in the Bible and the history of Salvation, people had the attitude of John but always before miracles and wonders! Look at these men in Acts 14:8 to 15... I am going to read that: "And a certain man in Lystra, impotent in his feet, sat, being lame from his mother's womb, who had never walked. This man heard Paul speaking, who, fixing his eyes on him, and seeing that he had faith to be healed, said with a loud voice, Rise up straight upon thy feet: and he sprang up and walked. But the crowds, who saw what Paul had done, lifted up their voices in lycaonian, saying: The gods, having made themselves like men, are come down to us." You see? But here in Revelation 19:8 and for the first time, somebody falls to his face because of the Word of God for the sons of God themselves proceed from the Word! [Ed: The congregation says, “Amen!”].

12 John was an Apostle of Jesus, the fullness of the Word and of the deity and he did know Him. When he was given to look at that written Word, he reckoned right away that if these Words proceed from the angel, then this angel is Jesus Christ Himself in another form! And John said, "And I fell before his feet to do him homage. And he says to me, See thou do it not. I am thy fellow-bondman, and the fellow-bondman of thy brethren who have the testimony of Jesus. Do homage to God. For the Spirit of prophecy is the testimony of Jesus".

13 The angel told John, No John! Do homage to God, because the Spirit of prophecy is the testimony of Jesus, that is to say that every Spirit of a prophet is the manifestation of Jesus. Moses, Isaiah, Jeremiah... are partial manifestations of the supreme God! Paul, Irenaeus, Colomban, Martin Luther, John Wesley, Ulrich Zwingli, John Calvin, William Branham... are partial manifestations of the supreme God! Do homage to Jesus Christ alone for of our kind, He is the only fullness of the Almighty God's manifestation! Prophet messengers are the manifestation of God on earth and, among them, the Lord Jesus Christ is the fullness of God Himself! [Ed: The congregation says, “Amen!”].

14 In the same way, the angels are the manifestation of God on earth but among them, the Angel of the Covenant is God Himself! It is the same person as the messenger of Matthew 25:6 and Kacou Philippe are the same person! [Ed: The congregation says, “Amen!”].

15 Now I come back to my subject, notice that there are three types of people sitting here: the wise virgins, the foolish virgins and the mixed multitude. The mixed multitude are of the devil. Now, what happens? When gusts of wind come up, the mixed multitude's jerkings are visible but for the foolish virgins, everything takes place within their heart! You see?

16 In the first moments of the Message, I could start hearing, "God of our beloved Brother Philippe!", "God of Brother Philippe!", "God of Brother Philippe!"... It is not that that sounded sweet to my ears but I did not have in mind to forbid that! The wise virgins rejoiced, the foolish were a little indignant but as time went on, they started to get used, to get used and by getting used to that, they did not find it bad! [Ed: The congregation says, “Amen!”].

17 Now, let us come back to something: it was said to John, "Blessed are they who are called to the Supper of the marriage of the Lamb." And that is the marriage parable of Matthew 25, and after that, it is said, "These are the true Words of God." And when he got acquainted with that, he shouted, "No man ever spoke like Prophet Kacou Philippe!" And he fell to his knees with zeal to do homage to the angel with all his heart.

18 But the foolish virgins had the correct understanding of the thing, they knew that Brother

The Message of Matthew 25:6 - Integral text

Philippe was not what the wise said he was but they kneeled nevertheless to avoid getting noticed. They felt they were victims of the wise virgins' emotion. In their heart, they did not want to do that but alas, they were with some emotional fanatics!
19 When the wise virgins said: "Do you believe that Brother Philippe is Jesus Christ Himself and it is by humility that he does not say it"? The foolish said "Amen!" too to avoid getting noticed! And as time went on, the foolish started to get used to the thing until that was no more anything to them! You see? Although the wise should not do that, we must nevertheless acknowledge that a higher understanding sets God in the place of the angel at times! It is therefore at times that the Angel is God Himself. [Ed: The congregation says, “Amen!”].
20 For example, in Exodus 23 when God said to Israel, "Behold, I send an angel before thee, to keep thee in the way, and to bring thee to the place that I have prepared. Be careful in his presence, and hearken unto his voice: do not provoke him, for he will not forgive your transgressions; for my name is in him. But if thou shalt diligently hearken unto his voice, and do all that I shall say, then I will be an enemy to thine enemies, and an adversary to thine adversaries."
21 And while those things were happening, you were present and you saw how you behaved! You are the sole witnesses of your hearts! If you felt indignant about it, you do know! If you had behaved like John, you do know! But as soon as the angel says, "See thou do it not...", that stops at once without leaving any trace as if it has never been done!
22 And if before the voice of the angel, the foolish virgins and those of the mixed multitude did it with the wise virgins by emotion, the wise will stop but they will keep on. Have an eye on them and you will see that it is the case! It is the power of God that led the wise virgins to do that, and it is impossible for them to continue while God said, "See thou do it not..." You see?
23 The Spirit of prophecy is subject to the prophet! And if you were doing it, see thou do it not now! Because, as soon as the angel spoke, any visible trace of homage to the angel disappears! What you did not do before the angel said, "See thou do it not..." Do not do it because imitation is a demon! As soon as a Sister or a Brother, whether he is a preacher or song leader goes farther than the voice of the angel, it is the devil! It is as if he kept dancing while the music and the songs stopped! [Ed: The congregation says, “Amen!”].
24 Do look at pagans, if on December 26th or 27th somebody keeps on wishing, "Merry Christmas" and putting Christmas twinkles in his house, it is normal that he should arouse some suspicions! [Ed: The congregation says, “Amen!”].
25 Now I would like to say something very important: for some time now, I felt some pain at seeing all those who are awaiting baptism in other countries. Talk with them and you will see that they all want to conform to the Message with the baptism and the public confession like us! It is not good that there be a group which follows the Message in some way and a group in another way while both entirely believe It.
26 When I remember that some whole assemblies that believe as we do are not baptised, I feel sad that, can even prevent you from sleeping! Brethren, we cannot have vigils, rejoice and have the holy communion before hearing that there are some baptisms, holy communion and public confession in other countries! Acts 2:37 to 38 is the right of all those who are afar, as many as the Lord our God shall call to this Message! And our prayer is that the Lord our God gives them this right. Let’s stand up now for the prayer.

Similar chapter: Kc.65